



**St Cuthbert's Church
Earl's Court, SW5**

Sunday 23rd February 2020

Seventh Sunday in Ordinary Time

11am High Mass



Welcome to St Cuthbert's

Celebrant & Preacher: Fr Paul Bagott

Deacon: Fr Simon Stokes

Musical Setting of the Mass: Missa quarti toni

by Tomas Luis de Victoria (1548-1611)

Creed by Merbecke



MUSIC
AT ST CUTHBERT'S

CHORAL EVENSONG
AND BENEDICTION
with the St Matthias Singers

SUNDAY 23RD FEBRUARY, 6.00PM

Responses
William Smith

St Paul's Service
Herbert Howells

God so loved the world
John Stainer



SAINT CUTHBERT'S CHURCH

Philbeach Gardens, Earl's Court

0207 370 3263 | www.saintcuthbert.org

The First Hymn

Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful
Most sure in all his ways.

O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

O generous love! that he who
smote
In Man for man the foe,
The double agony in Man
For man should undergo;

And in the garden secretly,
And on the cross on high,
Should teach his brethren, and
inspire
To suffer and to die.

Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

New English Hymnal 439

Words: John Henry Newman (1801-1890)

*The choir sings the Introit
Domine, in tua misericordia speravi*

✠In the name of the Father, and of
the Son, and of the Holy Spirit.

All Amen

*The celebrant greets us in the name of
Christ*

The Lord be with you

All and with thy spirit.

*The celebrant introduces the Eucharist
and invites us to confess our sins as we
prepare for the celebration.*

**All Almighty God, our
heavenly Father, we have
sinned against thee
through our own fault
in thought and word and
deed, and in what we have
left undone.**

**We are heartily sorry
and repent of all our sins.
For thy Son our Lord Jesus
Christ's sake,
forgive us all that is past
and grant that we may
serve thee in newness of
life, to the glory of thy
name. Amen.**

*The celebrant declares God's
forgiveness in the words of the
absolution*

*Kyrie Eleison (sung in Greek by the
choir)*

*Lord, have mercy, Christ, have mercy
Lord, have mercy.*

The Gloria in Excelsis is sung by the choir

Glory be to God on high,
and in earth peace,
goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the
Father almighty. O Lord, the only-
begotten Son, Jesus Christ:
O Lord God, Lamb of God,
Son of the Father, that takest away the
sins of the world, have mercy upon us.
Thou that takest away the sins of the
world, receive our prayer.
Thou that sittest at the right hand of God
the Father, have mercy upon us.
For thou only art holy; thou only art the
Lord; thou only, O Christ, with the Holy
Ghost, art the Most High,
✠in the glory of God the Father. Amen.

The Collect

Almighty God, you have created
the heavens and the earth and
made us in your own image: teach
us to discern your hand in all your
works and your likeness in all your
children; through Jesus Christ your
Son our Lord, who with you and
the Holy Spirit reigns supreme over
all things, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Sit for the first reading

A reading from the first book of
Leviticus (Ch. 19: 1-2, 17-18)

And the Lord said to Moses, "Say
to all the congregation of the

people of Israel, You shall be holy;
for I the Lord your God am holy.
"You shall not hate your brother in
your heart, but you shall reason
with your neighbour, lest you bear
sin because of him. You shall not
take vengeance or bear any grudge
against the sons of your own
people, but you shall love your
neighbour as yourself: I am the
Lord."

This is the word of the Lord
Thanks be to God.

*Psalm 2 follows the first reading and is
sung by the choir*

*Why do the heathen so furiously rage
together: and why do the people
imagine a vain thing?
The kings of the earth stand up, and
the rulers take counsel together:
against the Lord, and against his
Anointed.
Let us break their bonds asunder: and
cast away their cords from us.
He that dwelleth in heaven shall laugh
them to scorn: the Lord shall have them
in derision.
Then shall he speak unto them in his
wrath: and vex them in his sore
displeasure.
Yet have I set my King: upon my holy
hill of Sion.
I will preach the law, whereof the Lord
hath said unto me: Thou art my Son,
this day have I begotten thee.
Desire of me, and I shall give thee the
heathen for thine inheritance: and the*

utmost parts of the earth for thy possession.

Thou shalt bruise them with a rod of iron: and break them in pieces like a potter's vessel.

Be wise now therefore, O ye kings: be learned, ye that are judges of the earth.

Serve the Lord in fear: and rejoice unto him with reverence.

Kiss the Son, lest he be angry, and so ye perish from the right way: if his wrath be kindled, (yea, but a little), blessed are all they that put their trust in him.

The Second Reading

A reading from the first letter of St Paul to the Corinthians (3: 16-23)

Do you not know that you are God's temple and that God's Spirit dwells in you? If any one destroys God's temple, God will destroy him. For God's temple is holy, and that temple you are.

Let no one deceive himself. If any one among you thinks that he is wise in this age, let him become a fool that he may become wise. ¹⁹ For the wisdom of this world is folly with God. For it is written, "He catches the wise in their craftiness," and again, "The Lord knows that the thoughts of the wise are futile." So let no one boast of men. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future, all are yours; and you are Christ's; and Christ is God's.

This is the word of the Lord.

All Thanks be to God.

Stand for the Gospel

Choir: Alleluia, alleluia!

All: Alleluia, alleluia!

Choir: If anyone loves me he will keep my word, and my Father will love him, and he shall come to him.

All: Alleluia!

We remain standing to hear the gospel.

When the Gospel is announced the reader says: The Lord be with you

All and with thy spirit.

✠A reading from the Holy Gospel according to Matthew (5: 38-48)

All Glory be to thee, O Lord.

"You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' But I say to you, Do not resist one who is evil. But if any one strikes you on the right cheek, turn to him the other also; and if any one would sue you and take your coat, let him have your cloak as well; and if any one forces you to go one mile, go with him two miles. Give to him who begs from you, and do not refuse him who would borrow from you.

"You have heard that it was said, 'You shall love your neighbour and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven; for he makes his

sun rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward have you? Do not even the tax collectors do the same? And if you salute only your brethren, what more are you doing than others? Do not even the Gentiles do the same? You, therefore, must be perfect, as your heavenly Father is perfect.

This is the Gospel of the Lord.

All Praise be to thee, O Christ.

Sermon – A Sermon is given. – Sit

The Nicene Creed is sung – Stand

Priest I believe in one God

All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord *Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he

shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together *is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, ✠and the life of the world to come. Amen.

*The prayers of Intercession are offered
At the end of each petition these responses may be used:*

Lord, in thy mercy

All hear our prayer.

*After the petition for the departed,
the intercessor may say:*

Rest eternal grant unto them,
O Lord.

All ✠And let light perpetual
shine upon them.

*The celebrant offers prayers in
communion with the Saints. At the end
we say together:*

Hail, Mary, full of grace,
the Lord is with thee.

Blessed art thou among women
and blessed is the fruit of thy
womb, Jesus. Holy Mary, Mother
of God, pray for us sinners,
now and at the hour of our death.
Amen.

The celebrant concludes the intercessions with a final prayer, to which we respond:

Amen.

Please sit for the notices.

THE LITURGY OF THE SACRAMENT – STAND

The peace of the Lord be always with you

All and with thy spirit.

Let us offer one another a sign of peace.

The Offertory Hymn,

Eternal Father, strong to save,
Whose arm does bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to thee
For those in peril on the sea.

O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst upon the foaming deep,
And calm amid the rage didst sleep:
O hear us when we cry to thee
For those in peril on the sea.

O sacred Spirit, who didst brood
Upon the chaos dark and rude,
And bad'st its angry tumult cease,
And gavest light and light and peace:

O hear us when we cry to thee
For those in peril on the sea.

O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go:
And ever let there rise to thee
Glad hymns of praise from land and sea.

New English Hymnal 354

Words: William Whiting (1825-1878)

The choir sings the Offertory antiphon
Intende voci orationis meae

Hearken to the voice of my prayer, O my King and my God, for you will I pray, O Lord.

The Preparation of the Gifts – Stand

Pray my brothers and sisters
that our sacrifice may be acceptable
to God the almighty Father.

All May the Lord accept the sacrifice at thy hands, for the praise and glory of his name, for our good and for the good of all his holy Church.

Prayer over the Gifts:

We beseech thee, O Lord: that this sacrifice, which we offer unto thee, may evermore avail to quicken and

defend us; through Jesus Christ our Lord.

All: Amen.

The Eucharistic Prayer

All The Lord be with you
and with thy spirit.

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.

All **It is meet and right so to do.**

The celebrant says the preface of the prayer, which praises God for his mighty acts. At the end of the preface the Sanctus is sung in Latin by the choir:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The celebrant now recalls the Last Supper and calls the Holy Spirit to come upon the gifts of bread and wine that they may become for us the body and blood of Christ.

The celebrant introduces this acclamation:

Great is the mystery of faith

All Christ has died;
Christ is risen;
Christ will come again.

At the end of the prayer: Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses as we forgive those who trespass against us, And lead us not into temptation but deliver us from evil, For thine is the kingdom, the power and the glory for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

All **Though we are many, we are one body, because we all share in one bread.**

Agnus Dei is sung in Latin by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us. (grant us thy peace).

INVITATION TO COMMUNION

✠ Jesus is the Lamb of God who takes away the sins of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.**

The celebrant and people receive holy communion. As the host or chalice is given the minister says,

*The body of Christ
The blood of Christ*

*to which we say **Amen** before we receive.*

Communicant members of other Christian churches are welcome to receive communion here. Non-communicants are warmly invited to the altar for a blessing.

Anthem:

*O sacrum convivium – Olivier
Messian (1908-1992)*

Stand for the Post-Communion Prayer

God our creator, by your gift the tree of life was set at the heart of your Church: ay we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity; through Jesus Christ our Lord.

All: Amen.

THE BLESSING

The Lord be with you

All And with thy spirit

The priest gives the blessing with the final words being:

And the blessing of God Almighty, the ✠Father, the Son and the Holy Spirit, be upon you and remain with you always.

All Amen

Go in the peace of Christ

All Thanks be to God.

We sing the Marian Antiphon:

Hail, O Queen of Heaven enthroned!

Hail, by angels mistress owned:

Root of Jesse, Gate of Morn

Whence the world's true light was born!

Glorious Virgin, Joy to thee,

Loveliest whom in heaven they see;

Fairest thou, where all are fair,

Plead with Christ our souls to spare.

Priest: Vouchsafe that I may praise thee, O sacred Virgin.

All: Give me strength against thine enemies.

Priest: Let us pray.

Grant, O merciful God, support our frailty:

that we who commemorate the Holy Mother of God;

may, by the help of her intercession,

arise from our iniquities.

Through the same Christ our Lord.

All: Amen.

Burial of the Alleluia

The Sanctuary Party processes to the west end of the Church whilst the choir sings 'Alleluia' from Beati omnes – Henry Purcell (1659-1695)

We sing our final hymn:

Alleluya, sing to Jesus,
His the scepter, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus out of every nation,
Hath redeemed us by his blood.

Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight
received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?

Alleluya, Bread of Angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy
throne:
Thou within the veil hast entered,
Robed in flesh, our great High

Priest;
Thou on earth both Priest and
Victim
In the Eucharistic Feast.

New English Hymnal 271
Words: W. Chatterton Dix (1837-1898)

Organ Voluntary

Voluntary in G
Henry Purcell (1659-1695)

INTERCESSIONS FOR THE SICK AND THE DEPARTED

Pray for the sick and the distressed:

John Vine, William, Jeremy Page, Gill Pierse, David Kilpatrick, Shauna Campbell, Adelaide Haws, Bill Britton, Bruce Pullman, Nicole Connage, Frank Retief, Una De Witt, Flora Buchanan, Magda Pacok, Myfanwy Moran, Jose Tadeu Dias, Zareyah, Sylvie, Suzi Scott, Jean, Maria Melita Borres, Penny Howell, Eileen Hayward, Linda Elgharbawi, Robin Benson, Abdul Kareem Jassam, Manjola Krasniqi, Remy Daep, Phillip Irving, Alan Watson, Marie Anne van Niekerk, Lenora Hammond, James Dufficy, Colin Kilpatrick, Robert Burns, Rob Courtenay, David Noakes, Caroline Browne, Clifford Browne, Christopher Browne.

Pray for all the recently departed, among them:

Rhem Apostol, Beth Clark, Paul Haglin, Joyce Lloyd, John Giles, Eva Armstead, George William Martin, Annabel Ferrers, Charles Williams, Graeme Watson (Priest), Mary Evans, Valerie Noakes.

YEAR'S MIND

Sunday 23rd February

Alexander Henry Madden, Stella Bernard Orr, Violet Hostye

Monday 24th February

Maria Rawlinson, Elizabeth Dugmore, Emily Florence Harcourt, Jane Alexander, Bridget Lavies, Sally Wheeler, Michael Johnston

Tuesday 25th February

Francis Stafford Snelling, Reginald James Dyball (Priest)

Wednesday 26th February

Sarah Elizabeth Smith, Joan Elinor Doon

Thursday 27th February

Lucy Henrietta Phillips

Friday 28th February

Hilda Caroline Bliss, John William Corrie, Ada Marion Jay, Richard Thornton

SERVICES THIS WEEK

Services this Sunday, 23rd February:	9am	Morning Prayer
<i>7th Sunday in Ordinary Time</i>	10am	Family Mass
	11am	Sung Mass
	6pm	Choral Evensong & Benediction
Tuesday 25th February:	9am	Morning Prayer
<i>Feria</i>	6pm	Evening Prayer
	6.30pm	Mass
Wednesday 26th February:	9am	Morning Prayer
<i>Ash Wednesday</i>	6pm	Evening Prayer
	7pm	High Mass
Thursday 27th February:	9am	Morning Prayer
<i>Feria</i>	6pm	Evening Prayer
	6.30pm	Mass
Friday 28th February:	9am	Morning Prayer
<i>Feria</i>	6pm	Evening Prayer
	6.30pm	Stations of the Cross
Saturday 29th February:	10am	Morning Prayer
<i>Feria</i>	10.30am	Mass
	6pm	Evening Prayer
Services next Sunday, 1st March:	9am	Morning Prayer
<i>1st Sunday of Lent</i>	10am	Family Mass
	11am	Sung Mass
	6pm	Lenten Readings, Meditation & Music with Benediction

NOTICES

Please join us for refreshments at the west end of the church

Tonight at 6pm: Evensong & Benediction

With the St Matthias Singers.

Ash Wednesday, 26th February, 7pm:

Sung Mass with Ashing.

First Sunday of Lent, 1st March:

10am Family Mass

11am Penitential Procession and Sung Mass.

6pm Lenten Readings, Meditation and Music with Benediction. With the Rosa Mystica Choir.

World Day of Prayer 2020, Praying with Zimbabwe, St Mary's Church, The Boltons SW10 9TB, Friday 6th March, 11am - Noon:

Further details about the World Day of Prayer can be found at www.wwdp.org.uk

Society of Our Lady of Pew at Westminster Abbey. Lent Quiet Day, Saturday 7th March, 10.30am – 2.30pm:

For further details see <https://www.westminster-abbey.org/worship-music/services-times/our-lady-of-pew>

Healing Mass with laying on of hands and anointing, Sunday 15th March, 6pm:

With a time of prayer and intercession for the sick, for those who need healing and strength, and for all carers.

Beaver Hotel Redevelopment, Wednesday 18th March at 6.30pm:

The new owners of the Beaver Hotel will present their plans and consult on their proposed redevelopment of the site. Here is your chance to hear about the redevelopment of this site and ask questions.

Eve of the Feast of St Cuthbert, Thursday 19th March, 7pm:

Pontifical High Mass. Celebrant and Preacher the Rt. Rev. Jonathan Goodall, Bishop of Ebbsfleet. Followed by a simple reception.

Vierne Organ Symphony No 2, Sunday 22nd March at 12.45pm:

Our organist, Seb Gillot, plays the second of Louis Vierne's organ symphonies as part of St Cuthbert's celebration of the composer's 150th birth anniversary.

Further concerts in this series will take place on 10 May, 28 June, 6 September and 27 September.

St Benet's 2020 Lent Lecture, St Benet Kentish Town, Friday 27th March, 7.30pm:

"The Infinite Vision: St Augustine and the formation of the Western Mind" by Rev Dr Dominic Keech, Vicar of St Nicholas of Myra, Brighton.

PCC Meeting, Sunday 29th March, following 11am Mass

APCM Meeting, Sunday 26th April, following 11am Mass

Markson Piano Concert Series: Ida Pelliccioli Plays a Beethoven Inspired Piano Recital, Wednesday 29th April at 7pm:

The first in a new series of Piano Concerts sponsored by Markson Pianos. This concert features C.P.E. Bach's *Sonata in E minor* Wq 52/6, H129; Beethoven's *Sonata No. 12 in A flat major* Op. 26; Schubert's *Impromptu Op. 142 (D.935) No 2 & Op. 142 (D935) No 3*; and Prokofiev's *Dumka*. Free admission with donations on the door.

Choir Updates

We are delighted to welcome Tegan and Will as new regular members of the St Cuthbert's Choir. At the same time, we are very sorry to say, not a goodbye, but *au revoir*, to Catherine, who begins a 6-month placement in Manchester with the Civil Service. Whilst we say goodbye to Catherine temporarily, we are happy to welcome Ellie Dann who will replace her during this period.

Sponsor a Singer

The PCC has generously upheld the right for the music team at St Cuthbert's to spend an agreed budget on professional music at our services. From time to time, it would be good to spend more money to allow the choir to sing a wider repertoire with more than four singers. This year, in order to make our Holy Week liturgies more prayerful, the music team is looking to hire such additional singers. We are therefore appealing for sponsorship to support around 10 additional singers across the week, at a price of £60 each. This will enable us to produce appropriately liturgical choral music that we wouldn't otherwise be able to do. If you would like to sponsor a singer (or two!) for this price, then please speak to Quintin after the service or email him on quintin.beer@saintcuthbert.org

Burying the Alleluia

During Lent the word "Alleluia" is completely absent from the liturgy of the Church. It is never said once, even on Sundays. However, as an important word, it deserves an appropriate "send off" before resuming its use at the Easter Vigil. The word "Alleluia" is rooted in a Hebrew expression that means "praise the Lord." It is frequently found in the Psalms and has been always

associated with joy and exultation. This is why it is forbidden during Lent, a sombre liturgical season, focused on the sacrifice of Jesus Christ on the cross. To put it simply, Lent is like one long Good Friday. With this in mind the Alleluia never fits in the Lenten season, but Christians didn't think it was right to simply stop saying it. Instead they "buried" it in a solemn ceremony. It was a way to put the Alleluia into the "tomb," only to discover it again at Easter when the stone is removed and the Alleluia is "resurrected."

Walsingham Pilgrimage, 28th August to 1st September 2020:

This year we are proposing to go on the Parish Pilgrimage with St Stephen's Gloucester Road between Friday 28th August to Tuesday 1st September. This will coincide with the Pilgrimage of Healing and Renewal on Monday 31st August. Please indicated to Fr Paul if you are interested in attending.

Ash Wednesday

*The beginning of our keeping
of Lent*



Wednesday 26th February

2020

7.00pm

Sung Mass

with Imposition of Ashes

St Cuthbert's Church
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Parish Administrator: John Clarke
admin@saintcuthbert.org

Director of Music: Quintin Beer
quintin.beer@saintcuthbert.org

Organist: Seb Gillot
organist@saintcuthbert.org

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Children's Advocate: Estella Gomez
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Visit us at:
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